200x1633 PAGE 555 STATE OF SOUTH CAROLINA VOL 1636 Not 742 COUNTY OF FOR VALUE RECEIVED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA has this day transferred, sold assigned, conveyed and set over to Mortgage Federal National/Association as Assignee, Its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage executed by Ted D. Huggins to First Federal Savings and Loan Association of South Carolina re-recorded Nov. 23, 1983 1636 and recorded in Mortgage Book 1633 dated October 31, 1983 737 _ in the office of _RMC page <u>551</u> County, South Carolina. The Assignor herein specifically transfers, sells and conveys and assigned to the above Assignee, its successors, representatives and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained. The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this Mortgage and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said note. In Witness Whereof, the Assignor has hereunto set its hand and seal this day of November FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA STATE OF SOUTH CAROLINA COUNTY OF Greenville PERSONALLY appeared before me Sharon Peake

duly sworn deposes and says that she saw the within named FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA by its duly authorized officer, sign, seal and as its act and deed, deliver the within written Assignment, and that she with Margaret S. Ash . witnessed the execution thereof.

SWORN to before me this day of November

Nothry Public for South Carolina 2.16 99 My Commission Expires _ RECORDEL NOV

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